

3/15

FORM 102, CANDIDATE'S REPORT

Candidate: Daniel R Martiny

Date filed: 02/15/2001

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Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadshect]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

CANDIDATE'S REPORT		
1. Qualifying Name and Address of Candidate	Office Sought (including title of office as well as parish, city, town and/or election district)	
Daniel R Martiny 622 Carmenero Drive Kenner, Louisiana 70065	State Representative Jefferson District 79	
 Date of Primary This report covers <u>01/01/2000</u> thru <u>12/31/200</u> 	00	
4. Type of Report: X Annual (future election		
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and de Unopposed	bts paid	
6. Name and Address of Financial Institution	7. Name and Address of Treasurer: David R Sherman	
Omni Bank	One Galleria Blvd.	
2900 Ridgelake Drive	Suite 1100	
Motairie, Louisiana 70002	Mctairie, Louisiana 70001	

- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
- a. Name and address of principal campaign committee
- b. Name and address of committee's chairperson

Aaron Broussard

3329 Florida Ave.

Kenner, Louisiana 70065

9. Name of Person Preparing Report: Donna Langovin

Daytime Telephone: 504/833-5600

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2001.

Aaron Broussard

504/736-6615

Signature of Candidate/Chairperson

Daytime Telephone

David R. Sherman Signature of Treasurer

504/830-4110

Daytime Telephone

SUMMARY PAGE

Candidate: Daniel R Martiny

Date filed: 02/15/2001

RECEIPTS	This Period
1. Contributions (Schedule A-1)	18500.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	18500.00
5. Other Receipts (Schodule A-3)	560.52
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	19060.52
DISHURSEMENTS	This Period
9. Expenditures (Schedule E-1)	18210.36
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	18210.36
FINANCIAL SUMMARY	Amount

END SUMMARY	05 40
25. Expenditures from perty cash fund (Must also be reported on Schedule E-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schodulo A-1)	18500.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	6450.00
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
SPECIAL TRANSACTIONS	This Period
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
INVESTMENTS	Amount
18. Funds on hand at close of reporting period	44706.57
17. Less in-kind contributions) (Line 2 above)	0.00
16. Less total disbursements this period (Line 13 above)	18210.36
15. Plus total receipts this period (Line 8 above)	19060.52
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	43856.41



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